

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 4218 W. Pascal Way			
LOT NO. 97		Plan 74 CR BLOCK	
TRACT 26545			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER Presley Development Co.		TEL. NO. 540-0500	
ADDRESS 4600 Campus Drive			
CITY Newport Beach, Calif.		92660	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR Same as Owner		TEL. NO.	
ADDRESS		LIC. NO. 253099	
CITY		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE Single Family Dwelling			ADD <input type="checkbox"/>
STREET PL # 12-7258			ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT			REPAIR <input type="checkbox"/>
VALUATION \$ 15,000.00			DEMOL <input type="checkbox"/>

P.C. FEE \$	PMT. FEE \$ 73.00
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>Richard H. Smith</i>	
ADDRESS 4600 Campus Drive Newport Beach, Calif. 92660	

PLAN CHECK VALIDATION

CK. M.O. CASH

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	1-27-71	<i>J. F. Lewis</i>
FRAME: FIRE STOPS, BRACING, BOLTS	1-18-72	<i>J. F. Lewis</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	1-28-72	<i>J. F. Lewis</i>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	3-30-72	<i>J. F. Lewis</i>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LIC 906872 JAN 31 1 A 73.00

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INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

74 CR
SHAKE

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS <u>4218 W. PASCAL WY</u>	
LOT NO. <u>97</u>	BLOCK
TRACT <u>26545</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>-0-</u>
USE OF EXISTING BLDG. <u>-0-</u>	
OWNER <u>Boise Cascade</u>	TEL. NO. <u>641-3300</u>
ADDRESS <u>9841 Airport Boulevard</u>	
CITY <u>Los Angeles, 90045</u>	
ARCHITECT OR ENGINEER <u>R. S. Bild</u>	TEL. NO.
ADDRESS <u>15720 Ventura Blvd., Encino</u>	
CONTRACTOR <u>Boise Cascade</u>	TEL. NO. <u>641-3300</u>
ADDRESS <u>9841 Airport Blvd.</u>	
CITY <u>Los Angeles</u>	LIC. CLASS
CONSTRUCTION LENDER NAME AND BRANCH	
ADDRESS	
SQ. FT. SIZE <u>2,016</u>	NO. OF STORIES <u>1</u> NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>Single Family Dwelling</u>	NEW <input checked="" type="checkbox"/>
<u>w/attached garage</u>	ADD <input type="checkbox"/>
SIGNATURE OF APPLICANT <u>Kan Flynn</u>	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>
VALUATION \$ <u>24,192</u>	<u>239,000</u>
P.C. FEE \$ <u>70.80</u>	PMT. FEE \$ <u>136.75</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Kan Flynn
ADDRESS

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <u>4218 W. PASCAL WY</u>		
LOCALITY <u>P.V.P.</u>		
NEAREST CROSS ST. <u>ACADEMY DR.</u>		
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>00</u> DWELL. UNITS <u>1</u>		PROCESSED BY <u>Ewin</u>
SEWER MAP BK <u>PG</u>		
USE ZONE <u>R-1</u>	MAP NO. <u>4913</u>	
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>PASCAL WY</u> (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
<u>LOC</u>	<u>58</u>	
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO BE STANDARDIZED # <u>12-1255</u>		
CORRECT P.C. FEE <u>82.05</u>		
PREV PAID <u>70.80</u>		
P.C. DUE <u>11.25</u>		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS	<u>10-27-71</u>	<u>[Signature]</u>
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	<u>Expanded</u>	<u>[Signature]</u>
LATH, EXT.	<u>31</u>	
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

LACo 285671 AUG 32 3 A 70.80

LACo 481771 SEP 24 2 3 A 11.25

LACo 481871 SEP 24 1 A 136.75

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

[Signature]

APPLICATION FOR ELECTRICAL PERMIT R-252

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT. _____	TOTAL	FIRST 20	.20	
LIGHT _____		OVER 20	.10	
SWITCH _____	TOTAL	FIRST 20	.20	
LIGHTING _____		OVER 20	.10	
FIXTURES _____				
APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				

BUILDING ADDRESS	4218 Pascal Way		
LOCALITY	Rolling Hills		
NEAREST CROSS ST.			
OWNER	Boise Cascade Bldg. Co.		
MAIL ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma		
CITY	Cerritos	TEL. NO.	860-2424
LICENSE NO.	232444/6616	CLASS	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	TP I		R1	Bredwin
NOTES:				
APPROVALS		DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE				
UNDERSLAB WORK				
ROUGH CONDUIT				
WIRING		12-30-71		
FIXTURES		3-30-72		
POWER AUTHORIZED				
UTILITY CO. NOTIFIED		3-31-72		
FINAL		3-30-72	<i>[Signature]</i>	
JOSEPH C. ROOF SUPERVISING ELECTRICAL ENGINEER				

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

688571 NOV 17 2 A

8.00

[Signature]

APPLICATION FOR ELECTRICAL PERMIT R-252

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE	
RECEPT. 27	TOTAL 60	FIRST 20	20	20	5 00
LIGHT 14		OVER 20	40	.10	4 00
SWITCH 19		FIRST 20	14	.20	3 50
LIGHTING } TOTAL 14		OVER 20		.10	
APPLIANCES					
RANGE 1 DRYER 1 WTR. HTR. _____					
STA. COOK _____ DISP. 1 F.A.U. 1					
SPACE HTR. _____ AIR COND. _____					
CLOTHES WASH. 1 DISHWASH. 1					
FAN 1 OTHER _____		7	1.00		7 00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	0 - 1		1.00		
	1 - 10		3.00		
	10 - 50		5.00		
	50 - 100		10.00		
	100 - 500		15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00		
	ADDITIONAL CIRCUITS		1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	2.00			3 00
SERVICE OVER 600 VOLTS OR 200 AMP		5.00			
TEMP SERVICE, POLE, & APPURTENANCES		3.00			
TEMP LIGHT OR RECEPT. SYSTEM		3.00			
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE (50% PERMIT FEE)					
PERMIT ISSUING FEE		2.00			3 00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00			
TOTAL FEE					25 50

BUILDING ADDRESS	4218 W. Pascal Way	
LOCALITY	Palos Verdes	
NEAREST CROSS ST.		
OWNER	Boise Cascade Bldg. Co.	
MAIL ADDRESS	9841 Airport Blvd.	
CITY	Los Angeles	TEL. NO. 641-3300
PLAN CHECK APPLICANT		
ADDRESS		
CITY		TEL. NO.
PERMIT APPLICANT	R & T Electric, Inc.	
ADDRESS	16315 Piuma Box 1029	
CITY	Cerritos	TEL. NO. 860-2424
LICENSE NO.	232444	CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	RA	Zagm

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	12-30-71	
FIXTURES	3-30-72	
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	3-31-72	
FINAL	3-30-72	

JOSEPH C. ROOHAN
 SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

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INSPECTOR COPY

TR # 26545

OCT 15 1971

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, S.U.P.T. OF BUILDING

mail

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3 50
1	BATH TUB	1.50	1 75
1	SHOWER	1.50	1 75
2	LAVATORY	1.50	3 50
1	SINK	1.50	1 75
1	DISHWASHER	1.50	1 75
1	CLOTHES WASHER	1.50	1 75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1 75
1	GAS SYSTEM OUTLETS	1.50	1 75
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee 25% of above. See reverse.			
PLUMBING PERMIT ISSUING FEE \$			3 00
TOTAL FEE			22 25
Plan check applicant			
Name			
Address			
City		Tel. No.	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>			
SIGNATURE OF PERMITTEE			

[illegible]

INSPECTION COPY

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.
PERMIT VALIDATION (CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

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DEC 9 1971

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4218 W PASCAL WAY
LOCALITY	TRACT - 26545
NEAREST CROSS ST.	LOT - 97
OWNER	BOISE CASCADE
MAIL ADDRESS	9841 AIRPORT BLVD SUITE 700
CITY	LOS ANGELES
CONTRACTOR	KINNEY AIR CONDITIONING
ADDRESS	1441 S ANAHEIM BLVD
CITY	ANAHEIM
STATE LICENSE NO.	158688
LIC. CLASS	C 20

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
	COMPRESSOR, HORSEPOWER _____	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAU <u>X</u> GRAVITY FLOOR _____ BTU <u>100M</u>	5 00
	HEATER: SUSPENDED _____ UNIT WALL _____	
	NEW _____ ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 8 00

PLAN CHECK APPLICANT

NAME _____
ADDRESS _____
CITY _____ TEL. NO. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.
SIGNATURE OF PERMITTEE Bob Shank / OS

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	00	I	R4	Baldwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	12-30-71	JR
FINAL	3-30-72	JR

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION

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APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

No.	Type Of Appliance Or Equipment	FEE
	Absorption System, BTU _____	
	Air Handling Unit, CFM _____	
	Boiler, Horsepower _____	
1	Compressor, Horsepower <u>3$\frac{1}{8}$</u>	5 00
	Ventilation System _____	
	Evaporative Cooler _____	
	Furnace: FAU _____ Gravity _____ Floor _____ BTU _____	
	Heater: Suspended _____ Unit _____ Wall _____	
New _____ Addition _____	Permit \$ <u>3-00</u>	
Alter _____ Repair _____	Total Fee \$ <u>8.00</u>	

PLAN CHECK APPLICANT

NAME	
ADDRESS	
CITY	TEL.NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION
OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL
CODE OF THE STATE OF CALIFORNIA.
SIGNATURE Kit Gardner
OF PERMITTEE

SIGNATURE
OF PERMIT

SIGNATURE
OF PERMITTEE

PLAN CHECK VALIDATION

BUILDING ADDRESS	4218 Pascal Way		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	TR 26545	Lot	97
OWNER	Presley Development		
MAIL ADDRESS	9841 Airport Blvd.		
CITY	Los Angeles	TEL. NO.	
CONTRACTOR	Kinney Air Conditioning		
ADDRESS	1441 S. Anaheim Blvd.		
CITY	Anaheim	TEL. NO.	774 8120
STATE LICENSE NO.	158688	LIC. CLASS	C-20

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	21	I	R4	Baldwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	12-30-71	<i>[Signature]</i>
FINAL	3-30-72	<i>[Signature]</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

CK. M.O. CASH

LAC 087972 MAR 14 4 1 A

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SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	97
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Res.	
CONTRACTOR	So. Bay Undgr. Const. Co.	
ADDRESS	18811 Crenshaw Place	
CITY	TEL. NO.	323-6300
STATE LICENSE NO.	LIC CLASS	254299 A
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	3 00
	TOTAL FEE		10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT New

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE A. L. Fisher

BUILDING ADDRESS	4218 W. Pascal Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Develop. Co.
MAIL ADDRESS	4600 Campus Dr.
CITY	Newport Beach
TEL. NO.	714 540-0500

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	I	BK	65	Erwin

CONNECTION DATA

STATION	2+26.0	DEPTH	6
MANHOLE REFERENCE	102' E 9	UPPER	
TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.	34
CO. IMP. NO.		P.C. NO.	8246
		JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD, INSTR. NO.
			DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	2/10/72	J. Allen
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

LAC 956072 FEB 9 10 A 10.00

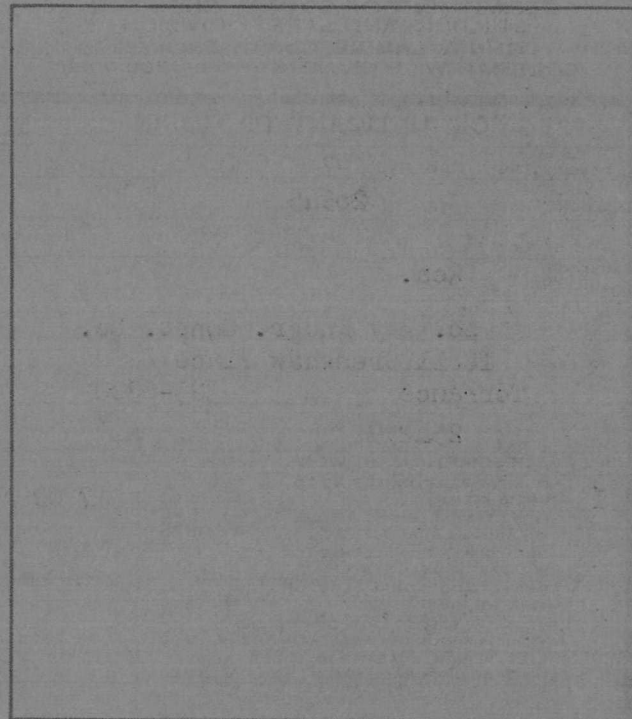
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INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES